

Climate Change and Sustainable Development: A Collective Approach to Economic Integration in the Islamic World

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Abstract The purpose of this study is to examine the significance of a communal strategy for confronting the global challenge of climate change and fostering sustainable development in the Islamic world. The paper develops a framework for the economic integration of the Islamic world through a review of the literature and case studies of successful countries. The technique employed entails a thorough qualitative examination of pertinent policies, international collaboration, and Islamic principles. The findings show that cross-border collaboration and community empowerment are critical to the Islamic world's economic integration in order to solve climate change. The article also demonstrates how Islamic ideals like amanah, tawhid, and takaful contribute to a community approach to sustainable development. This research has the advantage of providing complete recommendations for Islamic countries and the international community on coping with climate change and fostering sustainable development. The originality of this article lies in its comprehensive approach to economic, environmental, and social issues in the context of the Islamic world. As a result, this paper has the potential to bring fresh perspectives and significance to tackling this critical worldwide issue.

Abstrak Tujuan dari penelitian ini adalah untuk menguji pentingnya strategi komunal dalam menghadapi tantangan global perubahan iklim dan mendorong pembangunan berkelanjutan di dunia Islam. Artikel ini mengembangkan kerangka integrasi ekonomi dunia Islam melalui tinjauan literatur dan studi kasus negara-negara sukses. Teknik yang digunakan memerlukan pemeriksaan kualitatif menyeluruh terhadap kebijakan terkait, kolaborasi internasional, dan prinsip-prinsip Islam. Temuan ini menunjukkan bahwa kolaborasi lintas batas dan pemberdayaan masyarakat sangat penting bagi integrasi ekonomi dunia Islam untuk mengatasi perubahan iklim. Artikel ini juga menunjukkan bagaimana cita-cita Islam seperti amanah, tauhid, dan takaful berkontribusi pada pendekatan masyarakat terhadap pembangunan berkelanjutan. Penelitian ini memiliki keuntungan dalam memberikan rekomendasi lengkap bagi negara-negara Islam dan komunitas internasional dalam mengatasi perubahan iklim dan mendorong pembangunan berkelanjutan. Orisinalitas artikel ini terletak pada pendekatannya yang komprehensif terhadap isu-isu ekonomi, lingkungan, dan sosial dalam konteks dunia Islam. Oleh karena itu, Artikel ini berpotensi memberikan perspektif baru dan signifikansi dalam mengatasi permasalahan penting di seluruh dunia ini.

Keywords climate change; sustainable development; collective approach; economic integration; islamic world



Introduction

Climate change and sustainable development are two global challenges that are reverberating around the globe today, and their consequences will get a huge impact on our future.¹ Climate change phenomena such as global warming, sea level rise, and irregular weather patterns are already altering our environment in unprecedented ways. Meanwhile, the notion of sustainable development, which focuses on meeting current demands without jeopardizing future generations' ability to meet their own, is gradually becoming a concern for the world community.²

In this context, the Islamic world, defined as countries and communities where Islam is a major cultural and religious influence, is establishing itself as a diverse entity in terms of economic, social, and cultural aspects. Islamic countries, which span a wide range of climates and geographies, have the opportunity to develop sustainable solutions tailored to their specific needs and conditions.³ Recognizing their potential, Islamic communities today have a golden opportunity to help address these worldwide concerns.

Islamic communities, having recognized their potential, now have a golden opportunity to contribute to tackling these worldwide concerns. The role of Islamic communities in economic, social, and cultural integration is gaining prominence in the face of contemporary instability. These communities may build a comprehensive strategy to combat climate change and foster sustainable development by reflecting deeply on Islamic values that promote justice, peace, and environmental responsibility.⁴

Economic integration might entail increased trade and investment cooperation among Islamic countries, resulting in the creation of sustainable industries that create jobs and promote community welfare. On the social side, increased environmental education and awareness could mold a generation that is more conscientious of their actions toward our planet. Intercultural dialogue within the Islamic world can lead to a stronger sense of communal responsibility for the planet.⁵

In the face of an uncertain future, Islamic communities must accept change and encourage constructive reform. They may form a collective strategy that allows the Islamic world to make a

¹ Stephen Polasky and Nfamara K. Dampha, "Discounting and Global Environmental Change," *Annual Review of Environment and Resources* 46 (2021): 691–717, <https://doi.org/10.1146/annurev-environ-020420-042100>.

² M. M. Yusoff, "Improving the Quality of Life for Sustainable Development," *IOP Conference Series: Earth and Environmental Science* 561, no. 1 (2020), <https://doi.org/10.1088/1755-1315/561/1/012020>.

³ Evren Tok, Abdurahman J. Yesuf, and Abdulfatah Mohamed, "Sustainable Development Goals and Islamic Social Finance: From Policy Divide to Policy Coherence and Convergence," *Sustainability (Switzerland)* 14, no. 11 (2022), <https://doi.org/10.3390/su14116875>.

⁴ Junaid Qadir and Asad Zaman, "Sustainable Development Viewed from the Lens of Islam," *International Journal of Pluralism and Economics Education* 10, no. 1 (2019): 46, <https://doi.org/10.1504/ijpee.2019.10019578>.

⁵ Giovanni Capannelli et al., "Developing Indicators for Regional Economic Integration and Cooperation *," no. adlSeptember (2008): 4–5.

significant contribution to constructing a more sustainable and just world by drawing on their core religious beliefs.⁶

Islamic beliefs in order to guide the development of a long-term economic strategy that promotes justice, equality, and well-being for all.⁷ The concept of justice (*adl*) can be used in an economic environment by supporting the equitable distribution of resources and wealth.⁸ This principle can inspire Islamic countries to decrease economic imbalances, ensure equitable access to opportunities, and discourage trade and business exploitation.

The concept of *tadbir* (smart management) is closely linked to the sustainable economic approach in Islam. This principle highlights humanity's responsibility to care for and protect the khalifah environment. The value of *tadbir* can incentivize the development of clean technologies, renewable energy, and environmentally friendly manufacturing methods.⁹

Values such as '*bara'ah*' (prohibition of exploitation) and '*ghasab*' (theft or extortion) show the significance of economic sustainability. This principle highlights the necessity of ethics in business, avoiding behaviors that harm and destabilize society's economy.¹⁰

Technology development and sustainable innovation are critical to promoting long-term economic growth and tackling environmental issues.¹¹ In Islam, values such as environmental conservation and resource stewardship are directly related to the development of sustainable technologies. The notion of *amanah*, or human responsibility as *khalifah* on earth, emphasizes the significance of employing technology for beneficial ends such as environmental and natural resource protection.¹²

Several Islamic countries have proven their commitment and effectiveness in solving climate change concerns and supporting sustainable economic development. The UAE has evolved from an oil-based economy to a center of innovation and technology.¹³ They have made non-oil investments in areas

⁶ OECD, "How Islamic Finance Contributes To Achieving The Sustainable Development Goals," *OECD Development Policy Papers*, no. 30 (2020): 18.

⁷ Burhanudin Harahap, Tastaftiyah Risfandy, and Inas Nurfadia Putri, "Islamic Law, Islamic Finance, and Sustainable Development Goals: A Systematic Literature Review," *Sustainability (Switzerland)* 15, no. 8 (2023), <https://doi.org/10.3390/su15086626>.

⁸ Shafinah Begum Abdul Rahim, "A Conceptual Framework of Distributive Justice in Islamic Economics," *Al-Albab* 4, no. 1 (2015): 19–38, <https://doi.org/10.24260/alalbab.v4i1.275>.

⁹ Wina Paul, Rachmad Faudji, and Hasan Bisri, "Cash Waqf Linked Sukuk Alternative Development of Sustainable Islamic Economic Development Sustainable Development Goals (SDG's)," *International Journal of Nusantara Islam* 9, no. 1 (2021): 134–48, <https://doi.org/10.15575/ijni.v9i1.12215>.

¹⁰ Havis Aravik, Makmun Harun, and Rahma Febrianti, "The Urgency of Islamic Business Ethics In The Era of The Industrial Revolution 4.0," *Islamic Banking : Jurnal Pemikiran Dan Pengembangan Perbankan Syariah* 8, no. 2 (2023): 303–26, <https://doi.org/10.36908/isbank.v8i2.706>.

¹¹ Anis Omri, "Technological Innovation and Sustainable Development: Does the Stage of Development Matter?," *Environmental Impact Assessment Review* 83, no. January (2020): 106398, <https://doi.org/10.1016/j.eiar.2020.106398>.

¹² Munib et al., "Conservation Environmental Sustainability in the Perspective of Islamic Legal Philosophy," *Samarah* 6, no. 2 (2022): 556–72, <https://doi.org/10.22373/sjhc.v6i2.12411>.

¹³ Ahmad Bin Byat and Osman Sultan, "The United Arab Emirates: Fostering a Unique 101 Innovation Ecosystem for a Knowledge-Based Economy," *The Global Innovation Index 2014: The Human Factor in Innovation.*, 2014, 101–12.

such as tourism, renewable energy, and technology. Qatar has prioritized economic diversification by investing in the financial, tourist, and technological sectors.¹⁴ Morocco has invested in big renewable energy projects such as the Noor Ouarzazate solar plant.¹⁵

Malaysia has implemented the Economic Transformation Program (ETP), which aims to grow knowledge-based industries such as biotechnology, green technology, and higher education.¹⁶ Indonesia has programs like the Green Indonesia Initiative that promote sustainable economic growth through investment in renewable energy and environmental protection.¹⁷ Turkey has invested in renewable energy, such as wind power and solar energy, to minimize reliance on fossil fuels.¹⁸

This paper utilizes a descriptive-qualitative technique, emphasizing a detailed understanding of the phenomenon under investigation. Data is collected from texts, policy documents, reports, and relevant literature on Islamic principles. The analysis involves organizing data, identifying patterns, and describing the characteristics of policies, collaboration, and Islamic values. The findings are analyzed in the context of climate change and sustainable development, using triangulation to ensure accuracy and reliability. This method provides an in-depth picture of how Islamic countries might work together to achieve long-term integration.

The concept of a communal strategy for addressing climate change and promoting sustainable development in the Islamic world's economic aspect will be discussed in this article. This topic will be examined through a review of the literature, case studies of nations that have achieved economic and environmental integration, and policy measures that the Islamic community can implement. This study intends to provide comprehensive counsel on how the Islamic world may unite in tackling global difficulties that incorporate economic, environmental, and social aspects by incorporating views from many disciplines such as economics, environmental science, and social science.

The article presents a fascinating perspective on the importance of communal strategies in facing the global challenge of climate change and encouraging sustainable development within the Islamic world. By "the Islamic world," we refer to the collective group of countries and communities where Islam is a major cultural and religious influence, spanning regions in the Middle East, North Africa, South Asia, and Southeast Asia. The article argues that Islamic theological values have the

¹⁴ Logan Cochrane and Reem Al-Hababi, *Sustainable Qatar*, 2023, https://doi.org/10.1007/978-981-19-7398-7_1.

¹⁵ Amale Laaroussi, Ouiame Laaroussi, and Abdelrhani Bouayad, "Environmental Impact Study of the NOOR 1 Solar Project on the Southern Region of Morocco" 9 (2023).

¹⁶ Janina Puder and Anne Tittor, "Bioeconomy as a Promise of Development? The Cases of Argentina and Malaysia," *Sustainability Science* 18, no. 2 (2023): 617–31, <https://doi.org/10.1007/s11625-022-01284-y>.

¹⁷ Asif Raihan et al., "The Role of Renewable Energy Use, Technological Innovation, and Forest Cover toward Green Development: Evidence from Indonesia," *Innovation and Green Development* 2, no. 1 (2023), <https://doi.org/https://doi.org/10.1016/j.igd.2023.100035>.

¹⁸ Omid Shokri Kalehsar, "Energy Insecurity In Turkey: Opportunities For Renewable Energy," *ADB Working Paper Series* 1058, no. 1058 (2019): 75–75, https://doi.org/10.1007/978-1-349-67278-3_116.

potential to adapt to any social and climate context, as evidenced by the existence of local Islamic wisdom.

The Impact of Climate Change on Islamic Countries

Climate change has a huge impact on Islamic countries, influencing everything from the economy to the social environment. Because the majority of Islamic countries are located in tropical or semi-tropical regions prone to dramatic weather changes, they are often more vulnerable to the consequences of climate change.¹⁹

Due to changing rainfall patterns and fluctuating temperatures, Islamic nations face growing uncertainty in food production.²⁰ Access to current agricultural technologies may compound these effects, jeopardizing farmers' food security and livelihoods. Furthermore, challenges to clean water supplies are increasing as a result of decreased rainfall and higher evaporation.

On the economic front, Islamic countries whose economies rely on vulnerable industries such as agriculture, fisheries, and tourism may suffer significant losses as a result of climate change. Natural calamities, such as floods and droughts, may become more common, threatening economic progress and social stability.

In terms of the environment, Islamic countries, particularly those along the coast, confront the issue of increasing sea levels, which could endanger infrastructure and human populations. Rising sea levels are also threatening coastal ecosystems such as mangroves, which are vital for ecological buffering and coastal protection.²¹

Furthermore, Islamic countries contribute to global efforts to reduce greenhouse gas emissions.²² However, technological and resource constraints can, in some situations, stymie the move to clean energy.

To deal with the effects of climate change, Islamic countries must establish adequate adaptation and mitigation policies.²³ Regional and international cooperation is also required to exchange knowledge, technology, and resources overcome this challenge. With the appropriate policies in place,

¹⁹ Jens Koehrsen, "Muslims and Climate Change: How Islam, Muslim Organizations, and Religious Leaders Influence Climate Change Perceptions and Mitigation Activities," *Wiley Interdisciplinary Reviews: Climate Change* 12, no. 3 (2021): 1–19, <https://doi.org/10.1002/wcc.702>.

²⁰ A T Sumiati, Musdalipa, A. Darhyati, A T Fitriyah, and F Ma, "The Impact of Climate Change on Agricultural Production with a Cases Study of Lake Tempe, District of Wajo, South Sulawesi.," *EurAsian Journal of ...* 6771, no. March (2020): 6761–71.

²¹ Gary Griggs and andBorja G. Reguero, "Coastal Adaptation to Climate Change and Sea-Level Rise," *Water* 13, no. 16 (2021), <https://doi.org/https://doi.org/10.3390/w13162151>.

²² Rebean Ramadhan Al-Silefanee et al., "Effect of Islamic Financial Development on Carbon Emissions: A Spatial Econometric Analysis," *Frontiers in Environmental Science* 10, no. April (2022): 1–13, <https://doi.org/10.3389/fenvs.2022.850273>.

²³ E. M. Okon et al., "Systematic Review of Climate Change Impact Research in Nigeria: Implication for Sustainable Development," *Heliyon* 7, no. 9 (2021): e07941, <https://doi.org/10.1016/j.heliyon.2021.e07941>.

Islamic countries may lessen their vulnerability to climate change and create a more sustainable future for their population.

A collaborative approach within the Islamic world is critical to effectively addressing climate change concerns and achieving sustainable development.²⁴ Transnational collaboration has proven beneficial in a variety of global situations, and this might be used to inspire the Islamic world to take a similar approach.

The Paris Agreement within the context of the UN Climate Change Convention is one example of successful international cooperation. Countries committed to lowering greenhouse gas emissions and mitigating the effects of climate change under this agreement.²⁵ A similar approach might be taken inside the Islamic world by developing regional or organizational agreements focused on decreasing emissions and responding to climate change impacts specific to the region.

Furthermore, Islamic countries can work together to develop sustainable technologies. The exchange of knowledge and expertise in renewable energy utilization, water management, and sustainable farming techniques might hasten the region's adoption of efficient solutions. Initiatives such as sharing research and development in green technology and environmentally friendly inventions can boost the Islamic community's economic competitiveness.

Cooperation in solving issues like poverty, inequality, and access to education can have enormous benefits for the broader Islamic community in terms of sustainable development. A collaborative strategy can result in aid and investment programs focused on poverty alleviation and inclusive economic opportunity. It is also important to stimulate public awareness about climate change and sustainable development through education and public campaigns that are transnational. The use of social media and online platforms can be an effective tool for building awareness and mobilizing a collective movement for action on climate change.

One striking example of the impact of climate change on Islamic countries is evident in the case of Bangladesh. As a low-lying deltaic country located in South Asia, Bangladesh is particularly vulnerable to the effects of climate change, including rising sea levels and extreme weather events. The increased frequency and intensity of cyclones, floods, and storm surges have devastated coastal communities, leading to loss of lives, displacement, and destruction of infrastructure. These environmental challenges not only threaten the livelihoods of millions of people but also exacerbate social and economic inequalities within the country. Furthermore, the agricultural sector, upon which a significant portion of the population depends for their sustenance, is severely affected by changing

²⁴ Fachruddin Majeri Mangunjaya McKay and Jeanne Elizabeth, "Reviving an Islamic Approach for Environmental Conservation in Indonesia," *Jstor* 16, no. 3 (2012).

²⁵ Lukas Hermwille et al., "UNFCCC before and after Paris—What's Necessary for an Effective Climate Regime?," *Climate Policy* 17, no. 2 (2017): 150–70, <https://doi.org/10.1080/14693062.2015.1115231>.

rainfall patterns and saline intrusion, resulting in reduced crop yields and food insecurity. The government of Bangladesh has been actively engaged in adaptation and mitigation efforts, including the construction of cyclone shelters, coastal embankments, and the promotion of climate-resilient agriculture practices. However, the magnitude of the challenge requires concerted global action and collaboration to address the root causes of climate change and support vulnerable communities in adapting to its impacts.²⁶

Islamic ideals have enormous potential to guide fair, equitable, and environmentally sound economic development. These religious values promote equality, justice, social responsibility, and resource stewardship. Islamic values can provide strong guidance in the context of sustainable economic growth.²⁷ Here are several Islamic ideals related to long-term economic development:

First, there's Justice (Adl). One of Islam's most important values is the notion of fairness. In an economic environment, this value promotes the equitable allocation of resources and wealth. Society and the state must ensure that all people have equal chances to contribute to and reap the benefits of economic progress. Avoiding injustice, exploitation, and inequality in wealth distribution is critical to attaining sustainable economic development.²⁸

Second, there is the issue of social duty (Zakat and Sadaqah). Zakat and sadaqah are Islamic ideas that emphasize the significance of sharing money with those in need. This value leads to support for social programs, welfare aid, and community development in the context of a sustainable economy.²⁹ Contributions to the vulnerable are critical to building social resilience and reducing inequality.

Third, Tadbir (smart management). *Tadbir* emphasizes the human obligation to care for and safeguard nature. This value promotes resource stewardship and environmentally friendly manufacturing techniques for sustainable economic growth.³⁰ Renewable energy, sustainable agriculture techniques, and trash reduction measures can all contribute to long-term growth.

Fourth, Limitation of Exploitation (Bara'ah and Ghasab) These ideals forbid exploitation, theft, and extortion in business. They promote sound and equitable corporate ethics in the framework of a sustainable economy.³¹ The adoption of these ideals eliminates activities that are destructive and damaging to society's economic stability.

²⁶ M. A. Mojid, "Climate Change-Induced Challenges to Sustainable Development in Bangladesh," *IOP Conference Series: Earth and Environmental Science* 423, no. 1 (2020), <https://doi.org/10.1088/1755-1315/423/1/012001>.

²⁷ Labeeb Bsoul et al., "Islam's Perspective on Environmental Sustainability: A Conceptual Analysis," *Social Sciences* 11, no. 6 (2022), <https://doi.org/10.3390/socsci11060228>.

²⁸ Khaliq Ahmad and Arif Hassan, "Distributive Justice: The Islamic Perspective," *Intellectual Discourse* 8, no. 2 (2000): 159–72.

²⁹ Muh. Salahuddin and Zainal Arifin Munir, "Zakāt , Regional Autonomy, and Sustainable Development (A Review of Maqāsid Al-Sharī'ah System Approach)," *Jurnal Ilmiah Ekonomi Islam* 9, no. 01 (2023): 815–24.

³⁰ Bsoul et al., "Islam's Perspective on Environmental Sustainability: A Conceptual Analysis."

³¹ Vikram R. Bhargava and Manuel Velasquez, "Ethics of the Attention Economy: The Problem of Social Media Addiction," *Business Ethics Quarterly* 31, no. 3 (2021): 321–59, <https://doi.org/10.1017/beq.2020.32>.

Fifth, *Iktisab* (independence and effort). This value motivates people to work hard and produce results. This value promotes innovation, creativity, and constructive undertakings in the context of long-term economic development. Encouragement of entrepreneurship and the establishment of new sustainable economic sectors are critical components of accomplishing long-term development goals.³²

Islamic countries can construct a development model that combines economic, social, and environmental factors by incorporating Islamic ideals into economic development strategies. The implementation of these principles will aid in addressing climate change concerns, reducing inequality, and creating a more just, sustainable, and civilized future.

A Collective Approach to Addressing Climate Change and Promoting Sustainable Development in Economics in the Islamic World

Climate change and sustainable development goals face global concerns that transcend geographic and national borders. Efforts to address them cannot be made in isolation in this day and age but rather require collaboration from all parties. In the face of a wide range of difficulties and goals, the Islamic community has the opportunity and responsibility to take a strong collective stance.

The Islamic community includes countries with a wide range of economic, cultural, and geographical characteristics. As a result, a collaborative approach is even more critical. Cross-national cooperation is essential in developing a unified plan to address climate change and achieve sustainable development. A critical basis for resolving this challenge is the integration of economic, environmental, and social aspects in a comprehensive framework.³³

In terms of economics, Islamic countries can foster long-term economic ties, encourage investment in environmentally friendly industries such as renewable energy, and support inclusive economic growth. Environmental integration necessitates the adoption of sustainable production techniques, ecosystem preservation, and the reduction of greenhouse gas emissions.³⁴ Furthermore, social dimensions should be incorporated into these efforts by emphasizing community welfare, educational access, and gender equality.

A collective strategy necessitates collaboration between the government, the commercial sector, and civil society.³⁵ International organizations, such as the OIC, play a vital role in encouraging cross-national discussion and cooperation. Furthermore, Islamic beliefs that encourage justice, social

³² Retno Purwani Setyaningrum, Muamar Nur Kholid, and Priyo Susilo, "Sustainable SMEs Performance and Green Competitive Advantage: The Role of Green Creativity, Business Independence and Green IT Empowerment," *Sustainability (Switzerland)* 15, no. 15 (2023), <https://doi.org/10.3390/su151512096>.

³³ Ben Purvis, Yong Mao, and Darren Robinson, "Three Pillars of Sustainability: In Search of Conceptual Origins," *Sustainability Science* 14, no. 3 (2019): 681–95, <https://doi.org/10.1007/s11625-018-0627-5>.

³⁴ Mingyu Yang et al., "Circular Economy Strategies for Combating Climate Change and Other Environmental Issues," *Environmental Chemistry Letters* 21, no. 1 (2023): 55–80, <https://doi.org/10.1007/s10311-022-01499-6>.

³⁵ *Ibid.*

responsibility, and prudent resource management can provide moral guidance in this collaborative effort.

The Islamic community can serve as a constructive change agent in addressing the challenges of climate change and sustainable development by integrating economic, environmental, and social aspects in a collaborative approach. Islamic countries can create a sustainable, just, and prosperous future for all of their populations if they cooperate together.

1. The Importance of Integrating Economic, Environmental, and Social Aspects

Climate change and sustainable development goals face global issues that transcend national and regional boundaries.³⁶ As a result, an effective solution to these challenges necessitates transboundary and coordinated action. In this sense, a collaborative approach is critical to attaining major outcomes, particularly within the Islamic community, which includes countries with diverse economic, cultural, and geographical backgrounds.

A collaborative approach within the Islamic community can be quite beneficial. Islamic communities have a plethora of cultural and intellectual resources that can be utilized to develop innovative climate change solutions. The diversity of economies and resources within these communities can be pooled to create larger-scale and more impactful projects. Furthermore, Islamic ideals such as brotherhood, justice, and social responsibility can provide a moral foundation for collective activity.³⁷

A collaborative approach within the Islamic community can be quite beneficial. Islamic communities have a plethora of cultural and intellectual resources that can be utilized to develop innovative climate change solutions. The diversity of economies and resources within these communities can be pooled to create larger-scale and more impactful projects. Furthermore, Islamic ideals such as brotherhood, justice, and social responsibility can provide a moral foundation for collective action.

The Islamic Community includes countries with vastly different economies, ranging from developed to developing. These countries may share information, resources, and experiences thanks to the collaborative approach. More economically developed countries can help more developing countries with technical and financial aid. When confronted with global difficulties, this will create a healthier equilibrium.

Furthermore, the Islamic community's collaborative approach allows member states to transcend geographical barriers. Climate change and sustainable development challenges frequently

³⁶ Ibid.

³⁷ Rusnah Mohamad and Mohd Rizal Muwazir Mukhazir, "Corporate Social Responsibility and Islamic Business Organizations: A Proposed Model," *Islamic Finance and Business Review* 3, no. 1 (2008): 30–42.

have cross-national consequences.³⁸ Cross-national collaboration within the Islamic community can assist in addressing transnational concerns such as air pollution, environmental degradation, and shared water resource management.

The integration of economic, environmental, and social issues in a comprehensive framework provides a solid foundation for addressing climate change and sustainable development challenges. *First*, the economic factor is critical in supplying resources for long-term projects.³⁹ Islamic countries can commit resources to produce renewable energy, reduce emissions, and implement environmentally benign technology through economic engagement.

Second, the environmental component includes attempts to preserve and restore ecosystems. Cooperation in forest protection, land restoration, and waste reduction can have long-term benefits in minimizing climate change effects.⁴⁰ Islamic countries can collaborate to share technologies and best practices in order to preserve biodiversity and maintain natural equilibrium.

Third, the social side includes community empowerment and increasing quality of life.⁴¹ Collaboration in education, health, and social development can help ensure that the benefits of these collective efforts are felt at all levels of society. Inclusion and equity will be created in sustainable development as a result of this.

It is critical to avoid being competitive and egoistic in this communal approach. All Islamic community member states must collaborate in a spirit of mutual aid and sharing. The effectiveness of this collaborative method is dependent on openness, transparency, and cooperation.

Strong cooperation between governments, the commercial sector, civil society organizations, and individuals is essential to embracing a collective strategy that embraces many components and member states of the Islamic community. Countries should develop regulations that encourage sustainable behaviors and give incentives for the business sector to invest in environmentally friendly projects.

2. Holistic Framework

A collective approach combining economic, environmental, and social components to combat climate change and promote sustainable development necessitates a holistic framework involving several parties.⁴² This framework should be able to embrace Islamic countries, international organizations, the

³⁸ Sara Talebian et al., "Assessing Future Cross-Border Climate Impacts Using Shared Socioeconomic Pathways," *Climate Risk Management* 32, no. March (2021): 100311, <https://doi.org/10.1016/j.crm.2021.100311>.

³⁹ Chetna Chauhan et al., "Supply Chain Collaboration and Sustainable Development Goals (SDGs). Teamwork Makes Achieving SDGs Dream Work," *Journal of Business Research* 147 (2022), <https://doi.org/https://doi.org/10.1016/j.jbusres.2022.03.044>.

⁴⁰ Yonky Indrajaya et al., *Tropical Forest Landscape Restoration in Indonesia: A Review, Land*, vol. 11, 2022, <https://doi.org/10.3390/land11030328>.

⁴¹ Fauziah Ani et al., "Applying Empowerment Approach in Community Development," *The 1st International Conference on Social Sciences University of Muhammadiyah Jakarta, Indonesia, 1–2 November 2017 Toward Community, Environmental, and Sustainable Development* Fauziah Ani, et Al: *Applying Empowerment Approach in Community Development*, no. November (2017): 503–10.

⁴² Anne P.M. Velenturf and Phil Purnell, "Principles for a Sustainable Circular Economy," *Sustainable Production and*

commercial sector, and civil society in the context of the Islamic world to establish strong synergies in cooperative efforts. This framework's implementation should be guided by the concepts of sustainable development, human rights, and justice.

Islamic countries play a critical role in this system. They must work together to address global concerns such as climate change and sustainable development goals. Collaboration across countries in research, technology, policy, and investment can ensure that combined efforts have a broader and more important impact. Islamic countries should share their climate change experiences, resources, and lessons learned.

International organizations play a significant role in this framework as well. Global coordination, knowledge exchange, and cross-border assistance are required for successful collaborative initiatives. The Islamic community can collaborate in defining global policies, adopting sustainable practice guidelines, and getting access to international resources through organizations such as the UN and other agencies.

This structure should also include participation from the private sector. Private investment in long-term initiatives can offer the financial and technological resources required to combat climate change.⁴³ Market drivers and private-sector innovation can hasten the adoption of new technologies and sustainable solutions. However, this collaboration must be founded on ethical and social responsibility values.

Finally, civic society must be included in this framework. Civil society organizations, such as non-governmental organizations and local communities, play an important role in the implementation of sustainable solutions.⁴⁴ Participation by civil society in decision-making helps enhance accountability, transparency, and inclusion.

The concepts of sustainable development, human rights, and equity should be the fundamental guides in building and implementing this framework. This strategy should prioritize people's and the planet's long-term interests and well-being. Human rights principles ensure that collective actions not only generate economic gains but also preserve and respect people's and communities' fundamental rights.

The framework should also assure equity and justice in all respects. In this process, no country or group should be overlooked or disadvantaged. Participation and benefits should be distributed fairly

Consumption 27 (2021): 1437–57, <https://doi.org/10.1016/j.spc.2021.02.018>.

⁴³ Elena Loukoianova et al., "Mobilizing Private Climate Financing in Emerging Market and Developing Economies," *Staff Climate Notes* 2022, no. 007 (2022): 1, <https://doi.org/10.5089/9798400216428.066>.

⁴⁴ Cristina Espinosa and Gabriela Rangel, "What Roles Do Civil Society Organizations Play in Monitoring and Reviewing the Sustainable Development Goals? An Exploration of Cases from Ecuador, Colombia, and Argentina," *Tapuya: Latin American Science, Technology and Society* 5, no. 1 (2022), <https://doi.org/10.1080/25729861.2022.2143669>.

among all parties concerned. This will ensure that the output of this collaborative approach is truly fair and sustainable.

Collaboration in policy formulation, as well as the exchange of knowledge and technology, will be critical components of this framework. Islamic countries should collaborate to develop policies that promote sustainable behaviors and combat climate change. Knowledge and technology exchange will facilitate the dissemination of successful solutions and the implementation of best practices.

Furthermore, investing in sustainable initiatives is a vital step in this framework. Investments in renewable energy, sustainable agriculture, and green infrastructure from both the public and private sectors will lay the groundwork for positive transformation. These investments must be effectively managed and transparent, taking into account social and environmental implications.

3. Community Empowerment

Community empowerment is an important pillar that must be highlighted in order to fight climate change and achieve sustainable development through a communal approach.⁴⁵ Community empowerment entails knowledge, active participation, and access to information and education on climate change and economically sustainable activities. We can achieve more substantial and long-term changes in social and environmental aspects by including the entire community in decision-making and solution implementation.

The significance of community empowerment cannot be overstated. Involving communities in decisions that affect them is not only a fundamental principle of democracy, but it is also a powerful approach to ensuring that the solutions selected are actually relevant and meaningful. In the context of climate change, including communities in policy formulation, project implementation, and outcome evaluation can provide a more complete and deeper picture.⁴⁶

Access to knowledge and education about climate change and economically sustainable activities is also crucial. Communities must comprehend the effects of climate change, the origins of the problem, and the activities that may be taken to alleviate it. Communities will be able to take sensible and proactive action if they have accurate and well-understood knowledge.

Education also has a significant impact on people's mindsets and behaviors.⁴⁷ People can learn about economic-based sustainable practices like renewable energy, trash reduction, and sustainable agriculture through education. They can use such actions in their daily lives and contribute to positive change if they have this understanding.

⁴⁵ Maria João Salvador Costa et al., "Climate Change Prevention through Community Actions and Empowerment: A Scoping Review," *International Journal of Environmental Research and Public Health* 19, no. 22 (2022): 1–32, <https://doi.org/10.3390/ijerph192214645>.

⁴⁶ Ibid.

⁴⁷ Liana Badea et al., "The Impact of Education for Sustainable Development on Romanian Economics and Business Students' Behavior," *Sustainability (Switzerland)* 12, no. 19 (2020): 1–17, <https://doi.org/10.3390/su12198169>.

In the context of climate change, community empowerment also entails giving people chances for active participation in sustainable solutions. Islamic communities can adopt a participation-based strategy in which people are involved in project development, implementation, and monitoring connected to climate change. This will give them a sense of ownership and an incentive to work together to achieve common goals.

Furthermore, community empowerment has the potential to result in more profound societal change. People feel accountable for the outcome when they play a role in making decisions and implementing solutions. This might provide positive motivation to shift ideas and habits in favor of more sustainable approaches. These modifications will become an intrinsic part of the community's culture and identity over time.

However, community empowerment cannot be achieved in isolation. It needs the government, non-governmental organizations, and the corporate sector to work together to provide communities with access, resources, and chances to engage. Providing communication channels, training, and technological access can help encourage broader and more active engagement.

Advocacy and public awareness are also vital to encouraging community empowerment in this collective strategy. Climate change education and communication campaigns on sustainable practices and the necessity of community participation can raise people's understanding and desire to get involved.

Uniting Global Goals with Islamic Values

Faced with global concerns such as climate change and sustainable development goals, collaborative initiatives based on Islamic principles can play a critical role in attaining long-term and positive consequences for society and the environment. *Tawhid* (oneness with God), *Amanah* (responsibility), and *takaful* (mutual aid) are concepts that lead and motivate communal activities in the Islamic world.

Tawhid, or trust in God's unity, is a basic tenet in Islam. According to Tawhid, the universe and everything in it are God's creations that are inextricably linked and interdependent. *Tawhid* teaches us to consider nature as a sign of God's magnificence and to maintain and care for it responsibly in the context of climate change.⁴⁸

Amanah is a concept that promotes responsibility and trust.⁴⁹ Humans are regarded as trustees appointed by God to protect and care for the environment and His creations. The concept of trust is important in attempts to safeguard the environment and deal with climate change. Through the trust

⁴⁸ Koehrsen, "Muslims and Climate Change: How Islam, Muslim Organizations, and Religious Leaders Influence Climate Change Perceptions and Mitigation Activities."

⁴⁹ Rahmad Hakim and Elvan Syaputra, "Business As Al-Amanah and the Responsibilities of Islamic Business Managers," *La_Riba* 6, no. 2 (2012): 199–210, <https://doi.org/10.20885/lariba.vol6.iss2.art4>.

principle, the Islamic community is asked to adopt sustainable behaviors such as lowering greenhouse gas emissions, safeguarding ecosystems, and managing natural resources wisely.

Takaful, or the notion of reciprocal aid, is an essential component of Islamic social ethics. The notion emphasizes the necessity of solidarity and caring for one's fellow humans. The idea of takaful teaches that Islamic countries should collaborate to overcome the global challenge of climate change.⁵⁰ Cross-national cooperation can aid in addressing the equitable effects of climate change and assisting more vulnerable countries.

The incorporation of these Islamic values has the potential to produce a communal, high-impact approach to dealing with climate change and establishing sustainable societies. Islamic societies can comprehend the fundamental interconnectedness between humans and nature through tawhid and understand the significance of maintaining peace between the two.⁵¹ They can acquire social responsibility for nature and their communities through *amanah*.⁵² *Takaful* empowers people to share their knowledge, resources, and technology in a common effort.

The incorporation of these ideas into collective undertakings necessitates the adoption of ideals of fairness and inclusiveness. *Tawhid*, *amanah*, and *takaful* must be founded on equitable justice. Every action and policy must take into account the influence of various groups in society, particularly the most vulnerable.

The communal approach bolstered by Islamic beliefs also contributes to the United Nations' sustainable development goals. *Tawhid*, *amanah*, and *takaful* are Islamic concepts that align with the principles of sustainable development, which encourage a balance between human, planetary, and economic requirements.

By applying this method, Islamic countries can create stronger partnerships and cooperate in combating climate change. They can learn from one another's triumphs and mistakes in sustainability efforts, as well as share innovations and best practices. Furthermore, Islamic beliefs can provide ethical guidance in the creation of sustainable technologies and industries.

Technology development and sustainable innovation are critical to promoting long-term economic growth and tackling environmental issues.⁵³ In an ever-changing global market, innovation is critical for optimizing resources, enhancing efficiency, and producing added value. This is where sustainable technology and innovation come into play.

⁵⁰ COMCEC, *Improving the Takaful Sector In Islamic Countries*, 2019.

⁵¹ T. Wildan, "The Study of Tawhid and Its Influence on the Dimension of Religiosity," *Tsaqafah* 18, no. 2 (2022): 247, <https://doi.org/10.21111/tsaqafah.v18i2.8354>.

⁵² Ziadatun Kholishoh, "Corporate Social Responsibility Islamic Perspective on Furniture Business Players at UD . Winir Putra," *AL-IQTISHOD: Jurnal Pemikiran Dan Penelitian Ekonomi Islam* 11, no. 2 (2023): 92–107.

⁵³ Omri, "Technological Innovation and Sustainable Development : Does the Stage of Development Matter?"

In Islam, ideals like environmental stewardship and resource stewardship are directly related to the development of sustainable technology.⁵⁴ The notion of "*amanah*," or human responsibility as *khalifah* on earth, emphasizes the significance of employing technology for beneficial causes, such as environmental and natural resource protection. Technology and innovation have the potential to promote a change away from linear economic models and toward more sustainable patterns, such as the incorporation of recycling, renewable energy, and the use of ecologically friendly materials.

The role of technology in combating climate change cannot be overstated. Real-time environmental monitoring, data analysis for disaster mitigation, and efficient transportation systems are examples of technological solutions that can assist Islamic countries in dealing with the effects of climate change more efficiently.

Furthermore, technology and innovation have a role in assisting economic sectors that can have beneficial social and economic benefits. Financial technology (fintech), for example, can provide access to financial services for previously disenfranchised people, whereas agricultural technology can increase agricultural productivity, which is vital for agrarian-based economies.

Sustainable technology development and innovation can also inspire industries to adopt more environmentally friendly practices.⁵⁵ In the energy sector, for example, renewable energy technologies such as solar and wind power can replace fossil energy sources that have a negative environmental impact. Electric car technology or the development of technology-based transportation systems in cities can minimize greenhouse gas emissions and air pollution.

However, technology development and long-term innovation encounter a variety of problems. One of them is the Islamic community's member states' lack of access to and equity in technology. Inequality in technology access can worsen social and economic inequality. As a result, member-state collaboration in developing and transferring technology is critical.

Furthermore, the ethical hazards and social consequences of technology must be considered. Automation and artificial intelligence (AI) technology, for example, can both create and replace human occupations. As a result, a prudent approach is required in the development of technology so that it can give societal advantages without damaging society.

Cross-sector and cross-country collaboration is required to produce sustainable technologies and innovations. Governments, the commercial sector, research institutions, and civil society must

⁵⁴ Abul Hassan, "Sustainable Development and Islamic Ethical Tasks for Business-Organisations," *IntechOpen*, 2021, <https://doi.org/10.5772/intechopen.94992>.

⁵⁵ Mansour Naser Alraja et al., "Technological Innovation, Sustainable Green Practices and SMEs Sustainable Performance in Times of Crisis (COVID-19 Pandemic)," *Information Systems Frontiers* 24, no. 4 (2022): 1081–1105, <https://doi.org/10.1007/s10796-022-10250-z>.

collaborate to establish legislation, research money, and technical solutions to environmental and socioeconomic concerns.

Islamic beliefs have enormous potential for promoting long-term economic development that not only provides economic rewards but also considers social justice and environmental sustainability. Islam's beliefs and teachings offer excellent direction for guiding economic activities toward broader and more meaningful aims.

The concept of *amanah*, or the role of humanity as caliphs on Earth, is one of Islam's essential values. This teaches that humans have a responsibility to preserve, protect, and wisely use natural resources. In an economic setting, this concept advocates sustainable activities that prioritize profit while simultaneously maintaining the ecosystem's equilibrium.

Furthermore, the concept of *tawhid*, or the oneness of God, in Islam has ramifications for long-term economic prosperity. Humans are directed to carry out economic actions in good faith and emphasize fairness when they believe in the oneness of God. In practice, this emphasizes the necessity of economic equity, poverty eradication, and the protection of the disadvantaged.

Muamalah, or ethics, in transactions is also a crucial foundation for long-term economic success. Honesty, integrity, and mutual advantage in trade are all examples of Islamic ethics. It promotes ethical and long-term corporate development over short-term earnings with no consideration for long-term consequences.

Furthermore, the Islamic principles of "*zakat*" and "*sadaqah*" emphasize the significance of sharing money with those in need.⁵⁶ This technique fosters equitable distribution and social empowerment while also assisting in the reduction of economic imbalances. Within the framework of these values, sustainable economic development fosters social inclusion and guarantees that economic gains are enjoyed by all.

Islam emphasizes the notion of *mizan*, or balance, when it comes to the environment. Humans are warned not to go beyond their limitations and disrupt nature's balance.⁵⁷ This notion provides critical guidance in addressing the difficulties of climate change and environmental sustainability. Water management, prudent land use, and the protection of forests and wetlands are all extensions of these values.

In Islam, the value of *ijtihad*, or intellectual exertion, is equally important in the context of long-term economic development.⁵⁸ This encourages Muslims to confront contemporary difficulties with

⁵⁶ Susilo Nur Aji Cokro Darsono et al., "The Impact of Productive Zakat on the Income Inequality of Mustahiq in Yogyakarta," *Journal of Economics Research and Social Sciences* 3, no. 1 (2019), <https://doi.org/10.18196/jerss.030107>.

⁵⁷ Anthony Le Duc, "Responsibility as a Primary Environmental Virtue in Islam," *Asian Journal of Philosophy and Religion* 2, no. 1 (2023): 187–206, <https://journal.formosapublisher.org/index.php/ajpr/article/view/4821>.

⁵⁸ Z A H Munir and M Salahuddin, "Zakāt, Regional Autonomy, and Sustainable Development (Review of Maqāṣid Al-Shariah System Approach)," *Jurnal Ilmiah Ekonomi Islam* 9, no. 01 (2023): 815–24.

unique and relevant answers. In the age of climate change and global economic dynamics, *ijtihad* can be seen as an endeavor to create a sustainable and adaptive economic paradigm.

Many Muslim countries and groups have acknowledged the importance of Islamic values for long-term economic prosperity. Islamic countries frequently incorporate Islamic concepts into their economic policies, such as Islamic finance, *zakat*, and *waqf*. These programs support not only economic progress but also social fairness and environmental protection.

Climate change has evolved into a worldwide issue that impacts all parts of society, including the economy. Islamic countries have an opportunity to implement concrete plans that blend long-term economic growth goals with climate change measures. Climate change challenges and long-term economic development goals necessitate innovative and holistic measures from Islamic countries. The following are concrete measures that can be implemented, along with an examination of their potential in Muslim countries:

1. Economic diversification based on low-carbon technologies is an important strategy for Islamic countries to combat climate change and achieve long-term growth. Islamic countries may create new jobs while lowering greenhouse gas emissions by growing renewable energy sectors such as solar and wind power. Sustainable tourism and green businesses can also provide long-term economic prospects while reducing reliance on fossil fuels. These countries can examine the economic growth potential and environmental impact of diversification via comprehensive analysis, leading to suitable policies to achieve sustainable economic growth while maintaining environmental balance.
2. Ecotourism is a technique to bring economic benefits while protecting Islamic countries' natural and cultural environments. Ecotourism can help countries with natural beauty and cultural riches diversify their income while also preserving the environment and cultural legacy. Sustainable infrastructure development, connection with local communities, and educating of tourists on ecologically responsible activities are critical success factors.

The economic impact can include a comparison of ecotourism income to other sectors as well as job growth in local towns. Furthermore, the contribution to environmental and cultural preservation can be quantified by tracking environmental damage and conservation efforts, as well as the positive impact on tourists' awareness and enjoyment of local cultural assets. As a result, ecotourism can be a model of sustainable development that benefits the economy while also protecting nature and culture for future generations.

3. In the face of climate change, the development of sustainable agriculture is a vital response for Islamic countries. Sustainable agriculture can avoid negative environmental impacts while preserving productivity by practicing proper soil management and using organic fertilizers. Countries with robust agricultural sectors have a unique chance to implement sustainable farming

strategies such as crop rotation and the use of organic materials, reducing greenhouse gas emissions. An in-depth investigation will aid in quantifying the positive impact on food security and farmer welfare, promoting long-term economic growth, and increasing the country's resilience to climate change.

4. The development of sustainable transportation is a critical step for Islamic countries in mitigating the effects of climate change. Greenhouse gas emissions from the transportation sector can be lowered by encouraging the use of public transportation, bicycles, and electric automobiles. Countries must implement laws that encourage individuals to transition to sustainable modes of transportation, such as subsidized public transportation tickets or tax breaks for electric vehicles. Infrastructure that promotes sustainable transportation, such as safe bike lanes and efficient public transportation, must be enhanced. To encourage the use of public transportation, supportive policies such as bans on private vehicles in city centers should be introduced.

The analysis will aid in quantifying the benefits for air quality and public health. Reduced emissions from fossil-fuel-powered vehicles will minimize air pollution and its detrimental impact on human health. Furthermore, the use of electric-powered vehicles can minimize reliance on imported gasoline, thereby lowering import costs and enhancing the country's energy independence.

To combat the effects of climate change and environmental degradation, Islamic countries must establish waste management plans that prioritize recycling and plastic waste reduction. Countries can limit the amount of waste that ends up in landfills and save natural resources by promoting recycling.

Furthermore, efforts to decrease the use of single-use plastics must be stressed. Public education about the harmful environmental impact of plastics, as well as the implementation of policies to limit the use of plastics, will help reduce pollution and human health risks.

The analysis will take into account the reduced environmental impact of garbage, such as reduced soil and water pollution and reduced methane gas emissions from landfills. Furthermore, the long-term benefits of waste reduction through recycling will save natural resources and reduce pressure on natural ecosystems.

5. Islamic countries can encourage sectors such as sustainable textile industries, renewable technology, and sustainable agriculture technologies to enhance green economic empowerment. Countries can create new jobs and encourage long-term economic prosperity by using this method.

Islamic countries must provide incentives and support to enterprises that focus on sustainable solutions, such as tax breaks or subsidies for green technologies, in order to support the green economy sector. The impact of contributions to new job creation, sustainable economic growth, and economic diversification will be investigated.

Not only will this result in better jobs, but it will also lead to a more sustainable and environmentally responsible economic development. Furthermore, strengthening green sectors of the economy can boost these countries' global competitiveness while simultaneously helping to combat climate change.

6. As a strategic strategy in the face of climate change, Islamic countries have a chance to boost the digital economy and sustainable start-ups. These countries can construct innovation ecosystems that promote sustainable goals by encouraging the creation of apps and platforms that focus on sustainable solutions, such as minimizing food waste and trading eco-friendly products.

The adoption of this approach has the potential to significantly affect employment creation in the technology sector and the digital economy. Furthermore, the creation of sustainable start-ups has the potential to contribute to economic innovation, hasten the adoption of ecologically friendly practices, and raise public awareness of climate change challenges. Islamic countries can track the economic growth and innovation progress generated by this ecosystem of the digital economy and sustainable start-ups through impact analysis.

Islamic countries have the ability to foster regional cooperation on natural disasters caused by climate change. When faced with risks such as floods, droughts, and increasingly severe storms, international cooperation can decrease the economic and social effects of these calamities. Islamic countries can increase their capacity to deal with disasters by exchanging knowledge, resources, and technology.

An impact analysis of this collaboration can assess its success in decreasing economic losses caused by disasters as well as the protection provided to communities. Regional collaboration can also assist Islamic nations in developing more comprehensive and long-term climate change adaptation policies, lowering their exposure to future disasters.

To provide empirical evidence supporting the role of Islamic theological values in sustainable development, we highlight the organizational structures and community efforts in specific Islamic countries. In Indonesia, the largest Muslim-majority country, the Nahdlatul Ulama (NU), one of the world's largest independent Islamic organizations, has been instrumental in promoting environmental sustainability. NU has established numerous community-based programs, such as the "Green Village" initiative, which encourages eco-friendly practices like waste management, tree planting, and sustainable agriculture among rural communities.⁵⁹ Similarly, in Morocco, the High Council of Ulemas has issued fatwas (Islamic legal rulings) advocating for water conservation and sustainable use of

⁵⁹ Susumu Nejima, *NGOs in the Muslim World*, *NGOs in the Muslim World* (New York: Taylor & Francis Books, 2016), <https://doi.org/10.4324/9781315690582>.

resources, aligning religious teachings with environmental policies.⁶⁰ Additionally, the United Arab Emirates (UAE) has launched the "Green Mosque" initiative, where mosques are equipped with energy-efficient systems and sustainable materials, and imams deliver sermons emphasizing the importance of environmental stewardship as prescribed in Islam.⁶¹ These examples illustrate how Islamic communities are organized and actively participating in climate action and sustainable development, thereby reinforcing the adaptability and practical application of Islamic values in addressing global environmental challenges.

A concrete example of collective action to address climate change and promote sustainable development in the Islamic world is the establishment of the Islamic Development Bank's (IsDB) Sustainable Development Goals (SDGs) Financing Platform. The IsDB, in collaboration with member countries, has allocated significant funds to finance projects aimed at achieving the SDGs, particularly those related to climate action and economic sustainability.⁶² For instance, in Pakistan, the IsDB has financed renewable energy projects such as solar power plants and wind farms, reducing reliance on fossil fuels and mitigating greenhouse gas emissions.⁶³ Similarly, in Egypt, the IsDB has invested in sustainable agriculture initiatives, promoting water-efficient irrigation techniques and organic farming practices to enhance food security and resilience to climate change impacts.⁶⁴ These initiatives demonstrate a tangible commitment to addressing climate change and fostering economic development within Islamic countries through practical investment strategies and collaborative partnerships.

Conclusions

A communal approach to climate change and sustainable development is critical for Islamic countries. Islamic countries can combine economic, environmental, and social issues holistically through cross-border collaboration, the development of applicable Islamic principles, and the application of sustainable technologies. Examples of concrete initiatives include regional collaboration in natural disaster management and the creation of a sustainable digital economy. The application of Islamic concepts such as responsibility and mutual aid creates positive development. By combining this

⁶⁰ Kerry L. Neal, *The Path to the Water : Developing Islamic Legal Theories of Transboundary Aquifer Governance* (New York: Environment and Geography, 2021).

⁶¹ Md Saidul Islam, "Old Philosophy, New Movement: The Rise of the Islamic Ecological Paradigm in the Discourse of Environmentalism," *Nature and Culture* 7, no. 1 (2012): 72–94, <https://doi.org/10.3167/nc.2012.070105>.

⁶² Altea Pericoli, "Islamic Finance and Charity in the Muslim World. The Role of the Islamic Development Bank in Financing Aid," *JEBA (Journal of Economics and Business Aseanomics)* 5, no. 2 (2020), <https://doi.org/10.33476/j.e.b.a.v5i2.1656>.

⁶³ W P Mako et al., "Recent Developments in Climate Finance: Implications for Pakistan" (Pakistan, 2022), <https://www.theigc.org/sites/default/files/2022/09/Mako-et-al-2022-Working-paper.pdf>.

⁶⁴ Ibrahim El-Dukheri and Kamel Mostafa Amer, "Role of the Arab Organization for Agricultural Development in Promoting Agricultural Development and Food Security in the Arab Region BT - Food and Nutrition Security in the Kingdom of Saudi Arabia, Vol. 1: National Analysis of Agricultural and Food Secu," ed. Adam E Ahmed, Jameel M Al-Khayri, and Azharia A Elbushra (Cham: Springer International Publishing, 2024), 29–64, https://doi.org/10.1007/978-3-031-46716-5_2.

capacity, Islamic countries can make an important contribution to environmental protection, sustainable economic growth, and the creation of a sustainable and peaceful future.

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